



State of New Hampshire
DEPARTMENT OF ENVIRONMENTAL SERVICES

6 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095
(603) 271-3503 FAX (603) 271-5171



August 1, 2002

Peter Bennett
Christian Camps and Conferences Inc.
Route 1 Box 47
Chestnut Cove Road
Alton, NH 03809

LETTER OF DEFICIENCY# WSEB 02-83
Certified Mail #7099 3400 0003 0689 5485

Subject: Alton - Public Water System: Camp Brookwood (EPA #0067020)

Dear Mr. Bennett:

The records of the NH Department of Environmental Services (DES) show that the Camp Brookwood water system is classified as a public water system (PWS), as defined by RSA 485:1-a. A PWS is defined as any water system supplying 15 or more services, or 25 or more people for 60 or more days per year. As such, the water system owner is required to submit chemical samples according to the system's established sampling schedule to the State laboratory or a State-certified laboratory in compliance with NH Administrative Rule Env-Ws 326.

DES records show that the subject water system failed to submit the following chemical sample result for the following monitoring period (calendar quarter).

Quarter 3 - 2001
Nitrate

As a result of the failure to submit the above-described sample, a Notice of Violation (NOV), dated **April 9, 2002**, was sent to you. The NOV requested that you immediately submit the above-described sample as a make-up sample. To date, DES has not received the make-up sample result, thus placing the water system in violation of Env-Ws 326.

Please note that your regularly scheduled Quarter 3 – 2002 Nitrate sample is due by September 30, 2002.

DES believes the monitoring/reporting deficiency can be addressed by taking the following action:

- 1 **By August 12, 2002**, submit a Nitrate "make-up sample" to the State laboratory or a State-certified laboratory. Please use the enclosed analysis results form when submitting the sample to your laboratory.

In the event compliance is not achieved within this period, DES may take further enforcement action. These actions include issuing an order requiring the deficiencies to be corrected, initiating an administrative fine proceeding, and/or referring the matter to the NH Department of Justice for imposition of appropriate penalties.

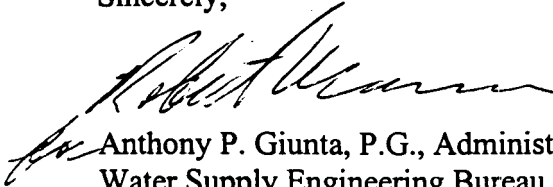
Camp Brookwood
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The proof of public notice as requested above should be addressed as follows or faxed to (603) 271-5171:

Jeanne D. Lawson
Department of Environmental Services
Water Supply Engineering Bureau
6 Hazen Drive, PO Box 95
Concord, NH 03302-0095

Please contact Jeanne Lawson at (603) 271-6703 or by email at jlawson@des.state.nh.us, if you have any questions regarding this letter.

Sincerely,



Anthony P. Giunta, P.G., Administrator
Water Supply Engineering Bureau

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Enclosure: Analysis Request Form
Public Notice Form

cc: Gretchen Rule, DES Legal Unit (w/o encl.)
Brian Boyers, Town of Alton Health Officer (w/o encl.)
Bob Strodel, Sampling Agent (w/encl.)
EPA, Region 1 (w/o encl.)